

American Simmental Association  
 One Genetics Way, Bozeman MT 59718  
 Tel: 406-587-4531 Fax: 406-587-9301  
 Email: members@simmgene.com  
 Website: www.simmental.org

# JUNIOR MEMBERSHIP APPLICATION

*"Junior Members" shall be those twenty-one (21) years of age and under as of January 1 of the calendar year who have paid the prescribed fee.*

**PLEASE TYPE OR PRINT CLEARLY IN INK**

**PAYMENT:** *If faxing application: Please call with payment.  
 If mailing application, please mail check or if paying by  
 Credit Card send a note asking ASA to call you for payment!*

For Office Use Only
Membership # _____
Date Received _____
Primary Account # _____

**Application is hereby made for membership in the American Simmental Association to be issued in the name of:**

- NAME TO BE ON CERTIFICATES \_\_\_\_\_  
 (Must be individual's name not ranch) ( **Max 36 letters**, numbers and /or spaces)
- ADDRESS \_\_\_\_\_  
 (Street, rural route or post office box to mail records)
- CITY/TOWN \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_
- PRIMARY PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_
- OFFICE PHONE \_\_\_\_\_ FAX \_\_\_\_\_
- EMAIL\* \_\_\_\_\_  
*\*Please note: If an email is provided on the membership form, all notifications such as billing/invoices, statements, status of your data processing, updates and announcements from ASA will be sent to that email. If certificates are requested, they will be mailed to address on account. \_\_\_\_\_ (initials)*
- HERD PREFIX (OPTIONAL \$10.00) 1ST Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_ 3rd Choice \_\_\_\_\_

**For Junior Memberships - junior birthdates and guardian signature is required. Guardian must be an authorized representative.**

- Date of Birth \_\_\_\_\_ Guardian Signature \_\_\_\_\_

*Policy re: ASA By-Law § 2.N., § 3.D.: All ASA Junior Members must designate a parent or legal guardian who is authorized to act on the junior member's behalf and to sign registration applications, transfer applications or other similar ASA documents.*

**Signature of each authorized representative required below -  
 Names must appear exactly the same on all partnership, junior and/or adult accounts.**

The undersigned applicant expressly agrees that the Board of Trustees has and shall forever retain the exclusive and sole right to discontinue any member's membership whenever, in the sole and unlimited discretion of the said Board of Trustees, any member shall be found to have failed to comply with any of the Association's Rules and Bylaws, Regulations or Constitution. The above named ranch, corporation or individual agrees to abide by the Rules and Bylaws, Regulations, or Constitution of the American Simmental Association as amended from time to time, as interpreted and enforced by the Board of Trustees or such committees as the Board of Trustees may designate. Applicant further binds himself to keep and maintain complete within-herd performance and breeding records.

X _____ Print name of Individual	X _____ Signature of Individual
X _____ Print name of Parent or Guardian	X _____ Signature of Parent or Guardian
X _____ Print name of Authorized Representative	X _____ Signature of Authorized Representative
X _____ Print name of Authorized Representative	X _____ Signature of Authorized Representative

By signing this application for membership applicant irrevocably waves any claim against and grants an absolute release to the American Simmental Association, any member, employee, or agent of the Association, for any act or omission in connections with the Association, including but not limited to, any enforcement of the rules and regulations presently in effect or hereafter adopted by the Association.

**MEMBERSHIP/ANNUAL SERVICE FEE EXPLANATION:** If you join ASA in the first half of our fiscal year (July 1 - Dec 31) we require you to pay the entire \$50.00. If you join in the second half of the fiscal year (Jan 1 - June 30) we only require that you pay \$25 (half of the service fee). All annual service fees are billed at the start of each fiscal year, July 1. At that time, the Junior Annual Service Fee of \$50.00 will be due. This fee includes a subscription to *the Register* magazine, the official publication of ASA, *SimTalk*, and access to ASA's registration and performance system, Herdbook Services.

**FOR PRESS RELEASE PURPOSES:** Please list the names and addresses of two news release outlets in your area:  
 \_\_\_\_\_  
 \_\_\_\_\_